



# OFFICE OF THE NOTIFIED AREA COUNCIL, KARANJA

MAYURBHANJ

## Expression of Interest (EOI)

For Management of Ward Offices by Mission Shakti Groups During the Year 2023-24

Last Date: 20.12.2022

### Technical Bid

SL No	Item	Details
1.	Name of the Mission Shakti SHG	
	MISSION SHAKTI SHG Registration Number	
	MISSION SHAKTI SHG PAN Number	
	Communication Address	
	Contact Phone number	
2.	<b>Documents to be furnished</b>	
	i. Group Profile ( <b>Annex as Form-B</b> )	
	ii. MISSION SHAKTI SHG Registration Sheet (downloaded from portal)	
	iii. Bank Passbook front page photocopy	
	iv. Bank account statement for last 3years (2019-20, 2020-21, 2021-22)	
	v. PAN Card photocopy (attested)	
vi. Resolution copies of group meeting for last 6 months.		
3.	<p>An undertaking in a Rs.10/- Non-Judicial stamp paper stating the following has to be attached with the technical bid:</p> <ul style="list-style-type: none"><li>➤ I (name designation and group name) will be responsible for managing the ward office.</li><li>➤ Our MISSION SHAKTI SHG (name of the MISSION SHAKTI SHG) belongs to the ward No. -----.</li><li>➤ All the members of our MISSION SHAKTI SHG are following the Panchasutra.</li><li>➤ (the name of the MISSION SHAKTI SHG or member) is not in default on a loan obtained from a bank or a non-bank financial institution (NBFI).</li></ul>	

	<ul style="list-style-type: none"> <li>➤ If we (name of the MISSION SHAKTI SHG) fail to deliver our responsibility or deliverables during the contract period after selection, we will not be considered for government programmes for the next two years.</li> <li>➤ We (the name and address of the MISSION SHAKTI SHG) have not been blacklisted in any previous assignment.</li> <li>➤ We will abide by the terms of the Memorandum of Understanding (MOU) between the ULB and the group.</li> </ul>	
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**DETAIL OF WARD COORDINATOR PROPOSED**

Name	Education Qualification	Computer Knowledge	Account/PAN Details	Default If Any in Loan	Remark on Black listing Status

**Annexure-B : Group Profile**

<b>Name of the MSG</b> registration number
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**Group detail:**

 <b>Month – Year of Registration</b> <input style="width: 100%;" type="text"/>	 <b>No of members</b> <input style="width: 100%;" type="text"/>	 <b>Are they enrolled with ALF?</b> <input type="radio"/> <input checked="" type="radio"/>
 <b>Type of Group</b> <input style="width: 100%;" type="text"/>	 <b>Ward</b> <input style="width: 100%;" type="text"/>	 <b>Are they registered at CLC?</b> <input type="radio"/> <input checked="" type="radio"/>
 <b>Bank Account Opened</b> <input style="width: 100%;" type="text"/>	 <b>Name of Bank</b> <input style="width: 100%;" type="text"/>	 <b>RF Received</b> <input type="radio"/> <input checked="" type="radio"/>
 <b>Does SHG member have Business/ Enterprise?</b> <input style="width: 100%;" type="text"/>	 <b>What is the enterprise of the SHG member?</b> <input style="width: 100%;" type="text"/>	 <b>Has SHG member taken Loan for business enterprise under SEP?</b> <input type="radio"/> <input checked="" type="radio"/>
 <b>Have they signed any MOU/contract with ULB?</b> <input style="width: 100%;" type="text"/>	 <b>Have they received Skill Training?</b> <input style="width: 100%;" type="text"/>	

**Member detail**

SL No	Name of Member	Existing livelihood	No of family member	Area of Residence	Contact No
1	2	3	4	5	6